

**CITY OF MOORHEAD
PARK ADVISORY BOARD**

**Meeting Agenda
Tuesday, May 20, 2008
Hjemkomst Center
202 1st Avenue North
4:00 PM**

REMARKS

- | | |
|---|-------|
| 1. Call to Order/Roll Call | _____ |
| 2. Recognitions/Presentations/Introductions | _____ |
| 3. Approve April 15, 2008 Meeting Minutes (Attachment I) | _____ |
| 4. Citizens Addressing the Board | _____ |
| 5. Agenda Amendments | _____ |
| 6. Moorhead Youth Hockey - Request to Add Outdoor Ice (Attachment II) | _____ |
| 7. Matson Field Reconstruction (Attachment III) | _____ |
| 8. M.B. Johnson Park – Review and Approve Master Plan (Attachment IV) | _____ |
| 9. Schedule Bus Tour of Park Facilities / Amenities | _____ |
| 10. Information/Update | _____ |
| a. Newspaper Articles | _____ |
| b. Ice Show Report | _____ |
| c. Summer Splash | _____ |
| d. Watermelon Festival | _____ |
| e. River Arts Activities | _____ |
| f. Summer Baseball Report | _____ |
| g. City of Elk River / YMCA Joint Venture | _____ |
| 11. Adjourn | _____ |