

**CITY OF MOORHEAD
PARK ADVISORY BOARD**

**Meeting Agenda
Tuesday, April 15, 2008
Hjemkomst Center, 202 1st Avenue North
Oak Room, 4:00 PM**

	<u>REMARKS</u>
1. Call to Order/Roll Call	_____
2. Recognitions/Presentations/Introductions	_____
3. Approve March 5, 2008 Meeting Minutes (Attachment I)	_____
4. Citizens Addressing the Board	_____
a. Disc Golf Petition (Attachment II)	_____
5. Agenda Amendments	_____
6. Reports:	_____
a. Draft Plans for M. B. Johnson Park, (Attachment III)	_____
b. Metro Cog on Trail Connections (Attachment IV)	_____
7. Action Requested	_____
d. Request from Moorhead Youth Hockey for expansion (Attachment V)	_____
b. Matson Field, Naming Rights and Parking (Attachment VI)	_____
c. Request from VFW to Waive User Fees at Matson (Attachment VII)	_____
8. Information/Update	_____
a. Gooseberry Park Request for Benches	_____
b. Facility Reservation Procedure	_____
c. Letter from Horseshoe Club	_____
d. Celtic Festival Evaluation	_____
e. Newspaper Articles	_____
• YMCA	_____
• State Bonding Bill	_____
• Moorhead Ice Show	_____
• Sports Center	_____
9. Adjourn	_____