

**CITY OF MOORHEAD
PARK ADVISORY BOARD**

**Meeting Agenda
Tuesday, October 16, 2007
Hjemkomst Center
202 1st Ave North
4:00 PM**

REMARKS

- | | |
|--|-------|
| 1. Call to Order/Roll Call | _____ |
| 2. Recognitions/Presentations/Introductions | _____ |
| 3. Approve September 18, 2007 Meeting Minutes (Attachment I) | _____ |
| 4. Citizens Addressing the Board | _____ |
| 5. Agenda Amendments | _____ |
| 6. Reports: | |
| a. Discussion Proposed YMCA Moorhead Expansion (Attachment II) | _____ |
| b. M.B. Johnson Park – Scope of Work for Planning (Attachment III) | _____ |
| c. Log Cabin Folk Art Building- Relocation (Attachment IV) | _____ |
| 7. Updates: | |
| a. Matson Field Renovations | _____ |
| b. Centennial Athletic Complex Improvements | _____ |
| c. MN Senate Capital Bonding Committee Visit – Soccer (Attachment V) | _____ |
| d. Riverfront Park – Neighborhood Recreation Center | _____ |
| e. Sports Center Renovations | _____ |
| 8. For Your Information: | |
| a. Holiday Lights Parade | _____ |
| b. Sports Center Grand Opening Celebration | _____ |
| c. Demographics for Moorhead Schools | _____ |
| d. Letter from Horseshoe League | _____ |
| e. Village Green Asst. Golf Professional Jay Haug - Player of the Year | _____ |
| 9. Newspaper Articles | |
| 10. Adjourn | |