

**CITY OF MOORHEAD
PARK ADVISORY BOARD**

**Meeting Agenda
Tuesday, September 18, 2007
Park Administrative Offices
324 24th Street South
4:00 PM**

REMARKS

- | | |
|---|-------|
| 1. Call to Order/Roll Call | _____ |
| 2. Recognitions/Presentations/Introductions | _____ |
| 3. Approve August 14, 2007 Meeting Minutes (Attachment I) | _____ |
| 4. Citizens Addressing the Board | _____ |
| 5. Agenda Amendments | _____ |
| 6. Reports: | |
| a. Presentation YMCA – Proposed Moorhead Expansion (Attachment II) | _____ |
| b. Agreement with Clay County for Temporary Morgue Facility(Attachment III) | _____ |
| 7. Updates: | |
| a. Matson Field Renovations | _____ |
| b. Centennial Athletic Complex Improvements | _____ |
| 8. Tour: | |
| a. Moorhead Sports Center – <i>The Mayor and City Council Members have
 been invited to join the Sports Center Tour at the conclusion of the
 PAB Meeting</i> | _____ |
| 9. For Your Information: | |
| a. Park Program Evaluations | _____ |
| b. RiverArts | |
| c. Greater Moorhead Days | _____ |
| d. Dog Swim Article | _____ |
| e. Regional Park Plan Article | _____ |
| 10. Adjourn | |